

PLANNING COMMITTEE
26/08/2020 at 6.00 pm



Present: Councillor Dean (Chair)
Councillors Akhtar, Davis (Vice-Chair), Harkness, Hudson, Price (Substitute), Garry, Al-Hamdani (Substitute), Ibrahim, Iqbal, Jacques and Surjan

Also in Attendance:

Simon Rowberry	Interim Head of Planning and Development
Alan Evans	Group Solicitor
Wendy Moorhouse	Principal Transport Officer
Graham Dickman	Development Management Team Leader
Liz Drogan	Head of Democratic Services
Lori Hughes	Constitutional Services

1 **APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillor H. Gloster and Councillor Phythian.

2 **URGENT BUSINESS**

There were no items of urgent business received.

3 **DECLARATIONS OF INTEREST**

There were no declarations of interest received.

4 **PUBLIC QUESTION TIME**

There were no public questions received.

5 **MINUTES OF PREVIOUS MEETINGS**

RESOLVED that the minutes of the Planning Committee meetings held on 8th July 2020 and 28th July 2020 be approved as a correct record.

NOTE: Councillor Iqbal joined the meeting during this item.

6 **PA/344179/19 - COWLISHAW ABATTOIR, COWLISHAW, SHAW, OL2 7BX**

APPLICATION NUMBER: PA/344179/19

APPLICANT: Mr/Mrs Fitton

PROPOSAL: Outline planning application with all matters reserved except for the principal means of access from Cocker Mill Lane for a residential development following demolition of existing buildings

LOCATION: Cowlshaw Abattoir, Cowlshaw, Shaw, OL2 7BX

It was **MOVED** by Councillor Dean and **SECONDED** by Councillor Garry that the application be **APPROVED**.

A Recorded Vote was requested and agreed. The vote was as follows:



Councillor Akhtar	FOR
Councillor Al-Hamdani	AGAINST
Councillor Davis	FOR
Councillor Garry	FOR
Councillor Hudson	AGAINST
Councillor Ibrahim	FOR
Councillor Iqbal	FOR
Councillor Jacques	FOR
Councillor Price	FOR
Councillor Surjan	FOR
Councillor Dean	FOR

On being put to the vote 9 VOTES were cast IN FAVOUR OF APPROVAL and 2 VOTES were cast AGAINST with 0 ABSTENTIONS.

DECISION: That –

1. The application be GRANTED subject to the conditions as outlined in the report and to the applicant entering into a Section 106 agreement to cover a financial contribution towards any additional education provision related to the development.
2. The Director of Economy be authorised to issue the decision notice upon satisfactory completion of the legal agreement.

NOTES:

1. That an Objector, the Applicant's Agent and a Ward Councillor attended the meeting and addressed the Committee on this application.
2. In reaching its decision, the Committee took into consideration the information as set out in the Late List attached at Item 9.
3. Councillor Harkness joined the meeting during this item. Councillor Harkness did not participate in the discussion or vote thereon.

7

HH/344790/20 - 38 TANDLEWOOD PARK, ROYTON, OLDHAM OL2 5UZ

APPLICATION NUMBER: HH/344790/20

APPLICANT: Mr & Mrs Reynolds

PROPOSAL: Proposed single storey outbuilding, built into the existing split level sloping garden with access steps, re-modelled lower patio area and raised upper garden area.

LOCATION: 38 Tandlewood Park, Royton, OL2 5UZ

It was **MOVED** by Councillor Dean and **SECONDED** by Councillor Akhtar that the application be **APPROVED**.

On being put to the vote, the Committee voted **UNANIMOUSLY IN FAVOUR OF APPROVAL**.

DECISION: That the application be **GRANTED** subject to the conditions as outlined in the report.

NOTES: In reaching its decision, the Committee took into consideration the information as set out in the Late List attached at Item 9.

8 **HH/345149/20 - 39 LINDALE AVENUE, CHADDERTON, OLDHAM OL9 9DW**

APPLICATION NUMBER: HH/345149/20

APPLICANT: Entwistle

PROPOSAL: Single storey side extension

LOCATION: 39 Lindale Avenue, Chadderton, OL9 9DW

It was **MOVED** by Councillor Dean and **SECONDED** by Councillor Price that the application be **APPROVED**.

On being put to the vote, the Committee voted **UNANIMOUSLY IN FAVOUR OF APPROVAL**.

DECISION: That the application be **GRANTED** subject to the conditions as outlined in the report.

9 **LATE LIST**

RESOLVED that the information contained in the Late List be noted.

The meeting started at 6.00 pm and ended at 7.15 pm

