

Local Improvement Fund

EXPRESSION OF INTEREST

(STAGE 1)

OVERVIEW

The Local Improvement Fund is available to all elected members and District Teams to support District Priorities. The Fund is made up of £500k capital funding in 2019/20.

To apply to the Fund, please complete this Expression of Interest form. This should be submitted to the Local Improvement Fund Advisory Group for initial consideration. If your Expression of Interest is successful you will be asked to complete a formal application for funding (Stage 2).

Please include any plans, pictures or supplementary information that will help the Advisory Group accurately score your application.

All projects should align to your District Plan, ensuring proposed schemes meet local priorities.

For help and support completing this application please speak to your District Coordinator.

Please submit your completed Expression of Interest to lif@oldham.gov.uk (email address to be established).

PROJECT DETAILS

Project Name	
District / Ward	
Proposed Start Date	
Proposed Completion Date	

1. Aims

An outline of what the project aims to achieve.

2. Benefits and Outcomes

Outline the projected benefits the project will provide. Be specific about the benefits to be

realised and try to express them in a way that can be measured, for example, the impact on residents or the local area, service delivery, etc.

3. Dependencies

What is your project dependant on to succeed? Dependencies could be internal or external to the Council and could be funding, partner organisations or decisions required for the progression of the project.

4. Community Consultation and Support

Summarise any community consultation undertaken and the extent to which the potential project is supported by residents.

5. Financial

Set out a high-level assessment of the project's likely costs, affordability and value for money. Have external funding opportunities been explored?

6. District Support

Please indicate which Elected Members in your District support your proposal.

Signed _____
District Lead

Dated _____