

## **AUDIT COMMITTEE**

### **Agenda**

Date Wednesday 26<sup>th</sup> November 2025

Time 6.00 pm

Venue J R Clynes Second Floor Room 1 - The JR Clynes Building, Cultural Quarter, Greaves Street, Oldham, OL1 1AL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Peter Thompson at least 24 hours in advance of the meeting.

2. Further information regarding this meeting are available from Peter Thompson – email: [peter.thompson@oldham.gov.uk](mailto:peter.thompson@oldham.gov.uk)

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Friday, 21<sup>st</sup> November 2025.

4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

#### **MEMBERSHIP OF THE AUDIT COMMITTEE**

Mr. G. Page (Independent Member and Chair of the Committee)

Mr. S. Green (Independent Member and Vice Chair of the Committee)

Councillors Al-Hamdani, Aslam, Chauhan, Chowhan, Ghafoor, Malik, Quigg, Rustidge and Sykes

#### **Item No**

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3        Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4        Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5        Minutes of Previous Meeting (Pages 3 - 18)

The Minutes of the meeting of the Audit Committee, held on 22<sup>nd</sup> October 2025, are attached for approval.

6        Oldham Borough Council - 2024/25 Financial Statements (Pages 19 - 274)

Director of Finance to report.

7        Treasury Management Report - Quarter 2 (July - September) 2025/26 (Pages 275 - 294)

Director of Finance to report