

PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD

Overview & Scrutiny Committee

Agenda

Date Thursday 13 November 2025

Time 6.00 pm

Venue J R Clynes Second Floor Room 2 - The JR Clynes Building

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or at least 24 hours in advance of the meeting.

2. further information relating to this meeting are available from Constitutional Services – email: constitutional.services@oldham.gov.uk

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Monday, 10th November 2025.

4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

MEMBERSHIP OF THE PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD

Councillors Aslam, Ghafoor, Harkness, J. Hussain (Chair), Kouser, Malik, McLaren (Vice-Chair), Rustidge, Sharp, Wilkinson and Williamson

Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Winter Maintenance /Highways

An overview of Highways service delivery, routine maintenance and winter highway maintenance preparations - Director of Environment to report

6 Update on proposed planning policy for Houses in Multiple Occupation (Pages 3 - 10)

A report that details the current legislative process the council are undertaking for the introduction of an Article 4 Direction.

7 Temporary Accommodation Procurement Exercises - Nightly-Paid and Emergency Accommodation (Pages 11 - 22)

A report of the Deputy Chief Executive (Place) that details current arrangements in relation to key elements of temporary accommodation provision and to present options to ensure the Council has adequate access to accommodation for homeless households.

8 Work Programme (Pages 23 - 26)

9 Key Decision Document (Pages 27 - 36)

10 Rule 13 and 14

To consider any rule 13 or 14 decisions since the previous meeting.