

## ***HEALTH AND WELL BEING BOARD Agenda***

Date Thursday 30 October 2025

Time 10.00 am

Venue J R Clynes Second Floor Room 2 - The JR Clynes Building

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Constitutional Services or email [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Monday, 27 October 2025.

4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

[https://www.oldham.gov.uk/homepage/1449/attending\\_council\\_meetings](https://www.oldham.gov.uk/homepage/1449/attending_council_meetings)

**MEMBERSHIP OF THE HEALTH AND WELL BEING BOARD**  
Councillors Brownridge, Davis (Chair), Mushtaq, Nasheen, Shuttleworth (Vice-Chair) and Sykes

Item No

- 1 Apologies for Absence
- 2 Urgent Business  
Urgent business, if any, to be introduced by the Chair.
- 3 Declarations of Interest  
To receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4 Public Question Time  
To receive questions from the public, in accordance with the Council's Constitution.
- 5 Minutes of the Previous Meeting (Pages 3 - 8)  
The Minutes of the meeting of the Health and Wellbeing Board, held on 11<sup>th</sup> September 2025, are attached for approval.
- 6 Oldham Safeguarding Adults Board Annual Report 2024-25 (Pages 9 - 58)  
To note the Oldham Safeguarding Adults Board Annual Report 2024/25
- 7 OSCP Annual Report  
Report to follow
- 8 Recovery approach to drugs and alcohol in Oldham  
Report to follow.
- 9 Northern Roots - Green Social Prescribing (Pages 59 - 62)  
To note the progress made in the implementation of the Natural Health service and the impact it has made to date and to note the grant award to support the implementation plans for the remainder of the year (25/26).
- 10 Beewell Oldham School Data and Response (Pages 63 - 78)  
To receive and note the presentation on BeeWell Oldham School Data