

## ***CABINET Agenda***

Date Monday 22<sup>nd</sup> September 2025

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Peter Thompson at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Peter Thompson – email:  
[peter.thompson@oldham.gov.uk](mailto:peter.thompson@oldham.gov.uk)

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Wednesday, 17<sup>th</sup> September 2025.

4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

### MEMBERSHIP OF THE CABINET

Councillors M Ali, Brownridge, Dean, Goodwin, F Hussain, Jabbar, Mushtaq, Shah (Chair) and Taylor

### Item No

- |   |  |
|---|--|
| 1 | Apologies For Absence                            |
| 2 | Urgent Business                                  |
|   | Urgent business, if any, introduced by the Chair |
| 3 | Declarations of Interest                         |

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes of Previous Meeting (Pages 5 - 16)

The Minutes of the meetings of the Cabinet held on 21<sup>st</sup> July 2025 and 8<sup>th</sup> September 2025, are attached for approval.

6 Revenue Monitor and Capital Investment Programme 2025/26 (Pages 17 - 52)

A report providing an update, as at 30<sup>th</sup> June 2025 of the Council's 2025/26 forecast revenue budget position, the financial forecast of the Dedicated Schools Grant and the Housing Revenue Account, alongside the financial position of the capital programme together with the revised capital programme 2025/26 to 2029/30.

7 Introduction of Article 4 Direction for Houses of Multiple Occupation (Pages 53 - 108)

A report setting out the current issues and position regarding Houses in Multiple Occupation (HMOs) across the borough, in response to the recent motions that were presented to full Council.

8 Asylum Dispersal Grant (Pages 109 - 112)

A report seeking approval to formally accept an award from the Home Office for the period 2025/26.

9 Young People's Substance Misuse and Sexual Health Service Contract Extension (Pages 113 - 122)

A report seeking approval to enact an option to extend the contract for the Young People's Sexual Health and Substance Misuse Service by a period of two years, from 1<sup>st</sup> April 2026.

10 Future Commissioning Arrangements for Care at Home, Extra Care Support, Night Provision Support Services (Pages 123 - 138)

Approval from the Cabinet is sought to proceed with a procurement process for the re-tendering of Care at Home services, with the implementation of new arrangements effective from 1<sup>st</sup> April 2026.

11 Highways Maintenance Frameworks Contracts (Pages 139 - 146)

A report requesting approval to establish new frameworks and contracts to deliver and facilitate Highways Maintenance in the Borough of Oldham.

12 Grant Acceptance: City Region Sustainable Transport Settlement (CRSTS) - Reprioritisation of CRSTS1 funding (Pages 147 - 152)

A report that seeks acceptance of capital grant funding towards the delivery of two major projects in Oldham.