

## CABINET Agenda

Date Monday 21<sup>st</sup> July 2025

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes

- 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Peter Thompson at least 24 hours in advance of the meeting.
- 2. CONTACT OFFICER for this agenda is Peter Thompson, email: <a href="mailto:peter.thompson@oldham.gov.uk">peter.thompson@oldham.gov.uk</a>
- 3. PUBLIC QUESTIONS Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Wednesday, 16<sup>th</sup> July 2025.
- 4. FILMING The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

## MEMBERSHIP OF THE CABINET:

Councillors M Ali, Brownridge, Dean, Goodwin, F Hussain, Jabbar, Mushtaq, Shah (Chair) and Taylor

## Item No

- 1 Apologies For Absence
- 2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at



the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes (Pages 5 - 24)

The Minutes of the meeting of the Cabinet held on 16<sup>th</sup> June 2025, are attached for approval.

Revenue Monitor and Capital Investment Programme 2024/25 - Outturn Report (Pages 25 - 50)

Report of the Deputy Leader and Cabinet Member for Finance, Corporate Services and Sustainability, which provides Cabinet with an overview of the Council's revenue budget position and Capital Programme for 2024/25.

7 Oldham Live Well Implementation (Pages 51 - 60)

Report of the Cabinet Member for Adults, Health and Wellbeing which seeks to develop the Oldham Live Well scheme.

8 Infant Feeding Peer Support Service – new contract (Pages 61 - 68)

Report of the Cabinet Member for Adults, Health and Wellbeing seeking approval of new contract arrangements for the Infant Feeding Peer Support Service.

9 Greater Manchester Joint Minerals and Waste Plan: Decision Making Process (Pages 69 - 82)

A report of the Statutory Deputy Leader and Cabinet member for Neighbourhoods that seeks approval to delegate to AGMA Executive Board the formulating and preparing of a joint development plan document with the other 9 Greater Manchester councils.

10 Open Space Interim Planning Position Paper (Pages 83 - 116)

A report of the Statutory Deputy Leader and Cabinet member for Neighbourhoods that seeks approval for the publication of the Open Space Interim Planning Position Paper on the council's website.

11 Transport Capital Programme 2025/26 (Pages 117 - 136)

Report of the Cabinet member for Transport and Highways, that seeks approval and formal acceptance of various funding programmes, so that the funds can be appropriately utilised in full, during 2025/26.

12 Exclusion of the Press and Public

To consider that the press and public be excluded from the meeting for the



following item of business, pursuant to Section 100A(4) of the Local Government Act 1972 on the grounds that discussions may involve the likely disclosure of exempt information, under paragraph 3 as defined in the provisions of Part 1 of Schedule 12A of the Act, to the Local Government Act 1972 and public interest would not be served in publishing the information.

13 Infant Feeding Peer Support Service – new contract (Pages 137 - 148)

To consider confidential recommendations.