

JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE FOR NORTHERN CARE ALLIANCE

Agenda

Date Thursday 26 June 2025

Time 2.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.
 2. CONTACT OFFICER for this agenda is Constitutional Services or email constitutional.services@oldham.gov.uk
 3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Tuesday 24th June 2025.
 4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

https://www.oldham.gov.uk/homepage/1449/attending_council_meetings

MEMBERSHIP OF THE JOINT HEALTH OVERVIEW AND SCRUTINY
COMMITTEE FOR NORTHERN CARE ALLIANCE

Bury: Councillors Fitzgerald and Harris. Oldham: Councillors Z Ali, Hamblett and McLaren. Rochdale: Councillors Anstee, Dale and Joinson.

Item No

- 1 Election of Chair

 The Panel is asked to elect a Chair for the 2025/26 Municipal Year.
- 2 Election of Vice Chair

 The Panel is asked to elect a Vice Chair for the 2025/26 municipal year.
- 3 Apologies for Absence
- 4 Urgent Business

 Urgent business, if any, to be introduced by the Chair.
- 5 Declarations of Interest

 To receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 6 Public Question Time

 To receive questions from the Public, in accordance with the Terms of Reference.
- 7 Minutes of Previous Meeting (Pages 3 - 6)

 To consider the minutes of the Joint Health Overview and Scrutiny Committee for Northern Care Alliance held on 24th April 2025.
- 8 Performance Dashboard (Pages 7 - 24)

 Report detailing the performance metrics of the NCA for April 2025.
- 9 Staffing Survey

 Report to follow.
- 10 Finance Report

 Report to follow.
- 11 Work Programme

 To consider items for inclusion when developing the Scrutiny Committee's workplan for the 2025/26 municipal year.