

ADULTS SOCIAL CARE AND HEALTH SCRUTINY BOARD

Agenda

Date Tuesday 10 June 2025

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes

1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or constitutional services at least 24 hours in advance of the meeting.
2. CONTACT OFFICER for this agenda is Constitutional Services or email constitutional.services@oldham.gov.uk
3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Friday, 6 June 2025.
4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

MEMBERSHIP OF THE ADULTS SOCIAL CARE AND HEALTH SCRUTINY BOARD

Councillors Adams, Davis, Hamblett, Hurley, J. Hussain, Ibrahim, Iqbal, Kouser, McLaren (Vice-Chair), Rustidge (Chair) and Sharp

Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

- 3 **Declarations of Interest**

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4 **Public Question Time**

To receive Questions from the Public, in accordance with the Council's Constitution.
- 5 **Minutes (Pages 3 - 8)**

To consider the minutes of the meetings of the Adults Social Care and Health Scrutiny Board held on 11th March 2025 and the special meeting on 15th May 2025.
- 6 **Corporate Performance Report: Quarter 4 - 2024/25 (Pages 9 - 36)**

Report detailing the corporate performance indicators for the fourth quarter of 2024/25.
- 7 **Health and Wellbeing Strategy - Update (Pages 37 - 46)**

Report of the Director of Public Health updating on strategy.
- 8 **Work Programme (Pages 47 - 48)**

To consider a draft work programme for the Scrutiny Board for 2025/26.
- 9 **Key Decision Document (Pages 49 - 60)**
- 10 **Rule 13 and 14**

To consider any rule 13 or 14 decisions taken since the previous meeting.