

## ***JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE FOR NORTHERN CARE ALLIANCE***

### ***Overview & Scrutiny Committee***

#### ***Agenda***

Date Thursday 24 April 2025

Time 2.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Constitutional Services email [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Tuesday 22<sup>nd</sup> April.

4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

[https://www.oldham.gov.uk/homepage/1449/attending\\_council\\_meetings](https://www.oldham.gov.uk/homepage/1449/attending_council_meetings)

MEMBERSHIP OF THE JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE FOR NORTHERN CARE ALLIANCE

Councillors Bury: Councillors Fitzgerald, Lancaster, Gold, Oldham: Councillors Adams, Hamblett and McLaren. Rochdale: Councillors Dale, Joinson and Taylor

Item No

- 1           Apologies For Absence  
  
              To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 2           Urgent Business  
  
              Urgent business, if any, introduced by the Chair
- 3           Declarations of Interest  
  
              To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4           Public Question Time  
  
              To receive Questions from the Public, in accordance with the Terms of Reference.
- 5           Minutes of Previous Meeting (Pages 5 - 8)  
  
              The Minutes of the meeting held on 27 February 2025 are attached for approval.
- 6           Integrated Performance Report (Pages 9 - 26)  
  
              To consider the latest Integrated Performance Report.
- 7           Population and Health Inequalities (Pages 27 - 44)  
  
              How the NCA supports population health and addresses health inequalities.
- 8           Dates of Meetings 2025/26 Municipal Year  
  
              **Thursday 2.00pm**  
  
              26th June 2025  
  
              25th September 2025  
  
              18th December 2025  
  
              26th February 2026

9 Work Programme 2025/26 Municipal Year

To consider items for inclusion when developing the Scrutiny Committee's workplan for the 2025/26 municipal year.