

CABINET Agenda

Date Monday 3rd March 2025

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.
 2. CONTACT OFFICER for this agenda is Constitutional Services Tel. 0161 770 5151 or email constitutional.services@oldham.gov.uk
 3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Wednesday, 26th February 2025.
 4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

MEMBERSHIP OF THE CABINET

Councillors M Ali, Brownridge, Dean, Goodwin, F Hussain, Jabbar, Mushtaq, Shah (Chair) and Taylor

Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at

the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes (Pages 5 - 20)

The Minutes of the Cabinet held on 17th February 2025 are attached for approval.

6 Local Development Scheme 2025 (Pages 21 - 60)

Update report on the Borough's Local Development Scheme 2025.

7 United Utilities Green Recovery Fund - additional Funding - Grant Acceptance (Pages 61 - 100)

A report seeking approval and acceptance of an additional £600,000 United Utilities Green Recovery Fund (UUGRF) grant allocation following confirmation of an award from United Utilities Plc in February 2025.

8 Continuation of the HAF Programme (Pages 101 - 108)

A report seeking to approve the acceptance of the Holiday Activities and Food programme grant award from the Department for Education.

9 Family Hubs and Start for Life Programme (Pages 109 - 116)

Cabinet is requested to authorise approval to receive associated funding from the Department for Education and Department of Health and Social Care, to deliver Year 4 of the Family Hub and Start for Life Programme.

10 Accommodation Based Services Including the Transfer of Service Management to Housing Needs (Pages 117 - 120)

To extend the contract term for the delivery of Accommodation Based Services and to authorise the transfer of service management to Housing Needs.

11 Reduced Public Health Funding Investment to the All-Age Early Intervention Contract (Pages 121 - 124)

A report seeking approval for the implementation of the revised contract value for the All Age Early Intervention service, from 1st April 2025, by means of a deed of variation to the existing contract.

12 Exclusion of Press and Public

To consider that the press and public be excluded from the meeting for the following two items of business, pursuant to Section 100A(4) of the Local Government Act 1972 on the grounds that discussions may involve the likely

disclosure of exempt information, under paragraph 3 as defined in the provisions of Part 1 of Schedule 12A of the Act, to the Local Government Act 1972 and public interest would not be served in publishing the information.

- 13 Accommodation Based Services Including the Transfer of Service Management to Housing Needs (Pages 125 - 138)

To consider confidential recommendations

- 14 Reduced Public Health Funding Investment to the All-Age Early Intervention Contract (Pages 139 - 144)

To consider confidential recommendations