

PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD

Overview & Scrutiny Committee Agenda

Date Thursday 31 August 2023

Time 6.00 pm

Venue Crompton Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Constitutional Services Tel. or email

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Date Not Specified.

4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

https://www.oldham.gov.uk/homepage/1449/attending_council_meetings

MEMBERSHIP OF THE PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD

Councillors Ghafoor, Hince, Hindle, Ibrahim, Iqbal, McLaren (Chair), Moores and Williamson

Item No

- 1 Apologies
- 2 Minutes of the Previous meeting (Pages 1 - 4)

The Minutes of the meeting of the Health and Wellbeing Board held on 15 June 2023 are attached for approval.
- 3 Declarations of Interest

To receive Declarations of Interest in any contract or matter to be discussed at the meeting.
- 4 Urgent Business

Urgent business, if any, to be introduced by the Chair.
- 5 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.
- 6 Assurance Framework on Grant Funded Programmes (Pages 5 - 14)

To receive the report of the Director of Finance regarding capital grant funding administered by the Department of Levelling Up, Housing and Communities (DLUHC).
- 7 Temporary Accommodation Deep Dive (Pages 15 - 30)

To receive and discuss Temporary Accommodation Deep Dive report which informs Scrutiny of advance notification that has been received from the Department of Levelling up, Housing, Communities and Local Government (DLUHC) that Oldham Council's Chief Executive was due to be contacted to ask the Council to participate in a deep dive around its temporary accommodation use.
- 8 Draft Environment Strategy (Pages 31 - 48)

To receive and discuss the Draft Environment Strategy.
- 9 Cemeteries and Crematorium (Pages 49 - 56)

To receive and discuss the Cemeteries and Crematorium report which informs the Scrutiny Committee of the opportunities and current/future challenges that exist within the cemetery service that is within the Environment Directorate.



Oldham
Council

10 Work Programme
 To Follow