

PLANNING COMMITTEE Overview & Scrutiny Committee Agenda

- Date Wednesday 22 January 2025
- Time 6.00 pm
- Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL
- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.
 2. CONTACT OFFICER for this agenda is Constitutional Services email Constitutional.Services@oldham.gov.uk
 3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Friday, 17 January 2025.
 4. FILMING – This meeting will be recorded for live and/or subsequent broadcast on the Council’s website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on our website. This activity promotes democratic engagement in accordance with section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting. As far as possible, this will avoid areas specifically designated for members of the public who prefer not to be filmed. Disruptive and anti social behaviour will always be filmed.

Any member of the public who attends a meeting and objects to being filmed for the Council’s broadcast should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Members of the public and the press may also record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council’s meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

https://www.oldham.gov.uk/homepage/1449/attending_council_meetings

MEMBERSHIP OF THE PLANNING COMMITTEE

Councillors Akhtar, Z Ali, Charters, Cosgrove, Davis (Vice-Chair), Harkness, Hince (Chair), Hobin, Hurley, A Hussain, J. Hussain, Iqbal, Lancaster, Nasheen, Williamson and Woodvine

Item No

8 Late List (Pages 3 - 4)

PLANNING COMMITTEE

22 January 2025

Late information

AGENDA PAGES	DETAILS
7 - 25	<p data-bbox="475 443 951 472">AGENDA ITEM 6 – FUL/352724/24</p> <p data-bbox="475 510 660 539"><u>Consultations</u></p> <p data-bbox="475 577 1453 741">An amended representation (15 January 2025) has been received from Lancashire Wildlife Trust which confirms that the developer has been in consultation with the Trust regarding the supply and delivery of off-site BNG units. Whilst final agreement is outstanding, the Trust is satisfied that this will ensure the 10% uplift in BNG can be achieved.</p> <p data-bbox="475 779 1453 842">The Trust's concerns that consideration must be taken of the impact on bats and the adjacent wetland remain.</p> <p data-bbox="475 880 1453 976">Following consideration of these matters by GMEU, Condition 12 has been recommended. This will require a scheme of precautionary working methods to protect wildlife to be approved before development commences.</p> <p data-bbox="475 1014 802 1043"><u>Biodiversity and Ecology</u></p> <p data-bbox="475 1081 1453 1144">In paragraph 12.7 it is indicated that discussions are taking place with Lancashire Wildlife Trust to purchase off-site BNG units.</p> <p data-bbox="475 1182 1453 1245">The applicant has now submitted written confirmation (22 January 2025) that a deposit to secure those units has now been paid by the developer.</p> <p data-bbox="475 1283 620 1312"><u>Conditions</u></p> <p data-bbox="475 1350 1453 1447">Following the submission of updated landscaping details to reflect earlier amendments to the site layout, the reference to the approved Landscaping Plan in Condition 18 is amended from 24/004 Rev C to 24/004 Rev D.</p>

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