

SHAW AND CROMPTON DISTRICT EXECUTIVE
15/01/2019 at 6.00 pm



Present: Councillor Williamson (Chair)
Councillors C. Gloster, H. Gloster (Vice-Chair), Murphy, Sykes
and Turner

Also in Attendance:

Carol Brown	Director of Environmental Management
Linda Cain	Business Support Officer Constitutional Services Officer

1 **APOLOGIES FOR ABSENCE**

There were no apologies for absence received.

2 **URGENT BUSINESS**

There were no items of urgent business received.

3 **DECLARATIONS OF INTEREST**

There were no declarations of interest received.

4 **PUBLIC QUESTION TIME**

There were no public questions received.

5 **MINUTES OF PREVIOUS MEETING**

RESOLVED that the minutes of the Shaw and Crompton District Executive meeting held on 4th December 2018 be approved as a correct record.

6 **SHAW AND CROMPTON COMMUNITY FORUM MINUTES**

RESOLVED that the minutes of the Shaw and Crompton Community Forum be noted.

7 **PETITIONS**

The following up to date information was provided with regard to:

- Shawside Wildflower Meadows (Ref.: 2018-18) – a letter had been sent to the Lead Petitioner asking whether the residents would be willing to take up the maintenance of the meadow.
- Shaw Road Alley Gates (Ref.: 2018-15) – a further consultation had been undertaken to ask the views of residents and garage owners of the area in question. The Community Safety Officer was involved in the process.
- Kershaw Street Steps (Ref.: 2019-01) – the matter was being investigated further by Legal Services and Highways.

RESOLVED that the update be noted.

8 **SHAW AND CROMPTON COMMUNITY HUB PROJECT**

No additional information had been received since the last meeting of the District Executive in December 2018.

9 **UPDATE ON SHAW AND CROMPTON DISTRICT PLAN**

The District Executive considered a report of the Shaw and Crompton District Coordinator which sought to inform of the progress made against the District Plan priorities.

RESOLVED that the content of the report be noted.

10 **SHAW AND CROMPTON BUDGET REPORT AND APPENDIX A**

Consideration was given to a report of the Shaw and Crompton District Coordinator on the current budget position for year 2018/19.

RESOLVED that the content of the report be noted.

11 **DATE OF NEXT MEETING**

RESOLVED that the date and time of the next meeting of the Shaw and Crompton District Executive be noted: Tuesday 12th March 2019 at 6 p.m.

The meeting started at 6.00 pm and ended at 7.20 pm