

SHAW AND CROMPTON DISTRICT EXECUTIVE Agenda

Date Tuesday 15 January 2019

Time 6.00 pm

Venue Shaw Lifelong Learning Centre - High Street, Shaw, Oldham, OL2 8TB

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Fabiola Fuschi at least 24 hours before the meeting.
 2. CONTACT OFFICER for this Agenda is Fabiola Fuschi Tel. 0161 770 3862 or email fabiola.fuschi@oldham.gov.uk
 3. DISTRICT CO-ORDINATOR is Elizabeth Fryman, tel. 0161 770 5161 or email Elizabeth.fryman@oldham.gov.uk
 4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Thursday, 10 January 2019.
 5. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE SHAW AND CROMPTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors C. Gloster, H. Gloster (Vice-Chair), Murphy, Sykes, Turner and Williamson (Chair)

Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes of Previous Meeting (Pages 1 - 4)

The Minutes of the Shaw and Crompton District Executive meeting held on 4th December 2018 are attached for approval.

6 Shaw and Crompton Community Forum Minutes (Pages 5 - 10)

The minutes of the Shaw and Crompton Community Forum meeting held on 4th December 2018 are attached for noting

7 Petitions

A verbal update will be provided on the following petitions:

- Shawside Wildflower Meadows, Ref. 2018-18
- Shaw Road Alleygates, Ref. 2018-15
- Kershaw Street Steps, Ref. 2019-01

8 Shaw and Crompton Community Hub project

This is a standing item regarding Shaw and Crompton Health Centre. A verbal update will be provided at the meeting

9 Update on Shaw and Crompton District Plan (Pages 11 - 18)

10 Shaw and Crompton Budget Report and Appendix A (Pages 19 - 22)

To update on Shaw and Crompton Budget report

11 Date of Next Meeting

The next meeting of the Shaw and Crompton District Executive will take place on Tuesday 12th March 2019 at 6 p.m.