**CABINET Agenda**

**Date**  
Monday 23 October 2017

**Time**  
6.00 pm

**Venue**  
Crompton Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

**Notes**

1. **DECLARATIONS OF INTEREST**- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Liz Drogan in advance of the meeting.

2. **CONTACT OFFICER for this Agenda is** Sian Walter-Browne Tel. 0161 770 5151 or email sian.walter-browne@oldham.gov.uk

3. **PUBLIC QUESTIONS** – Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Wednesday, 18 October 2017.

4. **FILMING** - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council’s meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

**MEMBERSHIP OF THE CABINET IS AS FOLLOWS:**
Councillors Akhtar, Brownridge, Chadderton, Harrison, F Hussain, Jabbar, Moores and Stretton

**Item No**

1  
Apologies For Absence

2  
Urgent Business

Urgent business, if any, introduced by the Chair
3 Declarations of Interest
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time
To receive Questions from the Public, in accordance with the Council’s Constitution.

5 Minutes of Previous Meeting (Pages 1 - 8)
The Minutes of the meeting of the Cabinet held on the 18th September 2017 are attached for approval.

6 Youth Justice Strategic Plan 2017/18 (Pages 9 - 40)

7 Proposals for the future use of the Link Centre (Pages 41 - 98)

8 Homelessness Pressures (Pages 99 - 108)

9 Supported Housing for Adults with a Learning Disability and Complex Needs (Pages 109 - 118)

10 Decision to award contract for the provision of Oldham and Rochdale collaborative substance misuse treatment and recovery service (Pages 119 - 124)

11 Smart Project (Pages 125 - 128)

12 Exclusion of the Press and Public
That, in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they contain exempt information under paragraph 3 of Part 1 of Schedule 12A of the Act, and it would not, on balance, be in the public interest to disclose the reports.

13 Homelessness Pressures (Pages 129 - 142)

14 Supported Housing for Adults with a Learning Disability and Complex Needs (Pages 143 - 154)

15 Decision to award contract for the provision of Oldham and Rochdale collaborative substance misuse treatment and recovery service (Pages 155 - 174)

16 Smart Project (Pages 175 - 200)